Birthdate _____ Grade Child's Name _____ City _____ State ____ Zip ___ Address _____ Medi-Cal # Phone Reason for referral if other School Nurse_____ Phone _____ than pre-school physical: HEALTH EXAMINATION MUST INCLUDE AREAS NOTED IN BOLD. (Please check if done and note results as appropriate) Is child ____ New? ____ Established to your care? Date of Exam: Follow-Up / Referral Please indicate who will follow up SCHOOL Health and Developmental History HEALTH PROVIDER NURSE Height Weight B/P Nutritional Assessment DENTAL Physical Examination Dental Assessment: Normal Possible caries Blood Test for Anemia Blood Test for Lead: No Yes Result: Exposure to second hand smoke? No Yes Urine Test Vision Testing: Acuity Test Used: Snellen Titmus VISION Right: 20/ Left: 20/ Eye muscle testing: | | Normal | Abnormal Referred? Yes No Student should wear eye glasses Yes No ____Tympanograms (Optional) Audiometry Screening AUDIO 1000 2000 3000 4000 Right ____ Left Right Referred? Yes | No Left Comments: ADDITIONAL INFORMATION FROM HEALTH EXAMINER: OTHER Does this child have any conditions that might concern the school? Yes No If yes, explain condition(s) and recommendations for follow-up: Are there any restrictions from physical activities? Yes No If yes, explain Does this child take any medications? Yes No Explain: (If child must take medication at school, please request and complete a medication form.) ENTER IMMUNIZATION DATES-Shaded areas indicate minimum for admittance. Polio (OPV or IPV) DTP / DtaP DT / Td Stamp or print examiner's name, address, phone number HIB Meningitis Examiner's Signature MMR

Marin County Report of Health Examination for School Entry

TB skin test (PPD or clearance) required for school entry *regardless* of BCG. ____TB assessment completed, not at risk, deferred PPD. PPD: Date given _____ Date read _____

Induration _____mm ____ Negative _____ Positive If any required immunizations were not given, list reason: ____

Hepatitis B

Varicella

Other

Chest X-Ray required if positive

Normal 🗌 Abnormal 🗌

Date: _____ ST34; 2/05

Exemption Expiration Date: